

TITLE OF REPORT - **Hearings and reviews before sub-committees**

REPORT OF - **Mike Barker, Acting Chief Executive**

The Committee is requested to consider the attached report on sub-committee hearings between 1 October 2016 and 31 December 2016.

Licensing Act 2003

| Premises | Applicant | Date | Representations | Decision |
|--|------------------------------|------------------|---|---|
| The One Eyed Stag, 5 The Square, Whickham, NE16 4JB | The One Eyed Stag Limited | 25 November 2016 | Members of the public Northumbria Police Environmental Health | Grant the licence with an amendment to a proposed condition |

Gambling Act 2005

| Premises | Applicant | Date | Representations | Decision |
|----------|-----------|------|-----------------|----------|
| N/A | | | | |